## Case 6:14-bk-18815-WJ Doc 52 Filed 06/27/16 Entered 06/27/16 14:19:17 Desc Main Document Page 1 of 6

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address	FOR COURT USE ONLY	
Scott Talkov #264676, stalkov@rhlaw.com Reid & Hellyer, APC		
3880 Lemon Street, 5th Floor		
P.O. Box 1300 Riverside, CA 92502-1300		
Telephone: 951-682-1771		
Telecopier: 951-686-2415		
☐ Individual appearing without attorney  X Attorney for: Robert S. Whitmore, Chapter 7 Trustee		
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - RIVERSIDE DIVISION		
In re:	CASE NO.: 6:14-bk-18815-WJ	
	CHAPTER: 7	
Peter Francis Macera, Jr.		
	NOTICE OF SALE OF ESTATE PROPERTY	
Debtor(s).		
<b>Sale Date:</b> 07/19/2016	<b>Time:</b> 1:00 pm	
Location: #304, 3420 Twelfth Street, Riverside, CA		
Type of Sale: Public Private Last date to file objections: 07/05/2016		
<b>Description of property to be sold</b> : Estate's right, title and interest, if any, in the real property at 13533 SECOND AVE., VICTORVILLE, CA 92395, APN 3090-191-17-0000		
13333 SECOND AVE., VICTORVILLE, CA 92393, APIN 3090-191-17-0000		
Terms and conditions of sale: Purchase and sale agreement agreeable to the Trustee. See motion for example.		
<b>D</b>		
Proposed sale price: \$ 104,175.00		

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

Overbid procedure (if any): Overbidders permitted at hearing. See motion for overbid procedures.		
If property is to be sold free and clear of liens or other interests, list date, time and location of hearing: July 19, 2016, 1:00 p.m., Courtroom #304, 3420 Twelfth Street, Riverside, CA		
Contact person for potential bidders ( <i>include name, address, telephone, fax and/or email address</i> ):  Trustee's attorney, Scott Talkov, 3880 Lemon Street, Fifth Floor, Riverside, California 92501, Telephone: (951) 682-1771 Facsimile: (951) 686-2415, Email: stalkov@rhlaw.com.		
Chapter 7 Trustee Robert S. Whitmore, 3600 Lime St # 616, Riverside, CA 92501, Telephone: (951) 276-9292		
Date: <u>06/27/2016</u>		

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 3880 Lemon Street, 5th Floor, Riverside, CA 92501

	NOTICE OF SALE OF ESTATE PROPERTY will be served or anner required by LBR 5005-2(d); and <b>(b)</b> in the manner stated
1. TO BE SERVED BY THE COURT VIA NOTICE OF ELE Orders and LBR, the foregoing document will be served by to 06/27/2016, I checked the CM/ECF docket for this bankruf following persons are on the Electronic Mail Notice List to re	he court via NEF and hyperlink to the document. On (date)
	Service information continued on attached page
2. SERVED BY UNITED STATES MAIL: On (date) 06/27/2016, I served the following persons and case or adversary proceeding by placing a true and correct first class, postage prepaid, and addressed as follows. Listing will be completed no later than 24 hours after the documentary Honorable Wayne Johnson, United States Bankruptcy Jud	copy thereof in a sealed envelope in the United States mail, ag the judge here constitutes a declaration that mailing to the ument is filed.
	Service information continued on attached page
for each person or entity served): Pursuant to F.R.Civ.P. 5 a following persons and/or entities by personal delivery, overn	ight mail service, or (for those who consented in writing to il as follows. Listing the judge here constitutes a declaration
	Service information continued on attached page
I declare under populty of porium under the laws of the Unit	_
I declare under penalty of perjury under the laws of the United	ed States that the foregoing is true and correct.
06/27/2016Wendy M. PatrickDatePrinted Name	/s/ Wendy M. Patrick Signature

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

## ECF SERVICE:

- Everett L Green everett.l.green@usdoj.gov
- Maria E Mahecha maria.mahecha@earthlink.net
- Douglas A Plazak dplazak@rhlaw.com
- Scott Talkov stalkov@rhlaw.com
- Todd L Turoci mail@theturocifirm.com
- United States Trustee (RS) ustpregion16.rs.ecf@usdoj.gov
- Jacky Wang jack.wang2@fnf.com
- Robert Whitmore (TR) rswtrustee@yahoo.com, rwhitmore@ecf.epiqsystems.com

Label Matrix for Case 6:14-bk-18815-WJ 0973-6 Case 6:14-bk-18815-WJ Central District of California Riverside Mon Jun 27 09:27:19 PDT 2016

COUNTY OF SAN BERNARDINO OFFICE OF THE TAX COLLECTOR 172 WEST THIRD STREET SAN BERNARDINO CA 92415-0360

City of Victorville 14343 Civic Drive Victorville, CA 92392-2399

Enhanced Recovery Co., Llc 8014 Bayberry Rd Jacksonville, FL 32256-7412

Maria Mahecha, Attorney at Law 92 Corporate Park, Suite C-220 Irvine, CA 92606-5146

United States Trustee (RS) 3801 University Avenue, Suite 720 Riverside, CA 92501-3255

ECF

Peter Francis Macera Jr. 16100 Navajo Rd. Apple Valley, CA 92307-1819

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Cach, LLC 14111 Freeway Dr., Suite 300

Santa Fe Springs, CA 90670

City of Victorville - Utility Bill PO Box 5001 Victorville, CA 92393-4999

High Desert Creditors 14608 Main St Ste B Hesperia, CA 92345-3381

National Credit System 117 E 24th St 5th Floor New York, NY 10010-2937

Wells Fargo Bank, N.A. c/o Fidelity National Law Group Jacky P. Wang 915 Wilshire Boulevard, Suite 2100 Los Angeles, California 90017-3450

IECF 3600 Lime St Ste 616 Riverside, CA 92501-0933

ECF

DIRECTV, LLC PO Box 51178 Los Angeles, CA 90051-5478

Caldwell, Kennedy & Porter c/o Kevin Porter 15476 West Sand Street Victorville, CA 92392-2349

(p)DIRECTV LLC ATTN BANKRUPTCIES PO BOX 6550

GREENWOOD VILLAGE CO 80155-6550

Judgment Recovery Assistance LLC 92 Corporate Park Suite C-220

Irvine CA 92606-5146

Spring Valley Club 13229 Spring Valley Pkwy Victorville, CA 92395

Western Star Financial 14895 Bear Valley Rd. Hesperia, CA 92345-1678

Todd L Turoci The Turoci Firm 3845 Tenth Street Riverside, CA 92501-3519

**ECF** 

The preferred mailing address (p) above has been substituted for the following entity/entities as so specified by said entity/entities in a Notice of Address filed pursuant to 11 U.S.C. 342(f) and Fed.R.Bank.P. 2002 (g)(4).

Directv P.O. Box 6550 Englewood, CO 80155 (u)Century 21 Case 6:14-bk-18815-WJ Doc 52 Filed 06/27/16 Entered 06/27/16 14:19:17 End of Label Matrix Main Document Page 6 of 6

Mailable recipients Bypassed recipients

2 22

Desc

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Total